



American Society of  
Civil Engineers

## OUTSTANDING PROJECTS AND LEADERS

### Leadership Awards Nomination Form

**The entire package should not exceed 12 pages.**

*Enter your candidate in the category most closely aligned with their expertise.*

*You may enter your candidate in not more than two categories.*

\_\_\_\_\_ **CONSTRUCTION**

\_\_\_\_\_ **DESIGN**

\_\_\_\_\_ **EDUCATION**

\_\_\_\_\_ **GOVERNMENT**

\_\_\_\_\_ **MANAGEMENT**

Name: \_\_\_\_\_

*Nominee's Full Name, including all credentials (e.g. Ph.D., P.E., L.S., M.ASCE)*

Work Address: \_\_\_\_\_

\_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Phones: \_\_\_\_\_

*Home*

*Office*

*Email*

Professional Engineer: \_\_\_\_\_ YES \_\_\_\_\_ NO

ASCE Member: \_\_\_\_\_ YES \_\_\_\_\_ NO

OPAL recognizes outstanding *civil engineering leaders* whose lifetime accomplishments and achievements have made significant differences in one of five categories: Design, Construction, Government, Education and Management. Using bullets, describe your candidate's connection to civil engineering (e.g. degrees in civil engineering; professor of civil engineering; other relationship to the practice of civil engineering).

\_\_\_\_\_

Nominated by: \_\_\_\_\_

(Signed)

(Print)

Date: \_\_\_\_\_ Email: \_\_\_\_\_

**From the Award's rules:** A candidate must be living at the time of selection. In the event a candidate passes away during the review process, the candidate's nomination package will be removed from consideration. If the candidate is selected to receive the award and dies prior to presentation of the award, the candidate will receive the award posthumously.

Describe the nominee's qualifications for the OPAL Award in your #1 category.



**DEADLINE: June 1**

Submit electronically to [awards@asce.org](mailto:awards@asce.org)

A nomination package should include the following:

- A cover letter, signed by the nominator
- A completed OPAL Nomination form, signed by the nominator
- Minimum of two reference letters
- The nominee's CV or biographical information

**The entire package should not exceed 12 pages.**