

# Solutions to Coastal Disasters

May 8 - 11, 2005  
Doubletree Hotel  
Charleston, SC

## Biographical Information:

The biographical information you provide will enable your Session Moderator to give you an appropriate introduction.

Session Number/Name: \_\_\_\_\_ Date & Time: \_\_\_\_\_

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Speaker's Full Name: \_\_\_\_\_

Current Position Held: \_\_\_\_\_

Employer: \_\_\_\_\_ City/State: \_\_\_\_\_

ASCE Member?:  Yes  No If yes, please indicate year joined: \_\_\_\_\_

Professional Career: \_\_\_\_\_

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Papers/Publications: \_\_\_\_\_

\_\_\_\_\_

Professional Contributions: \_\_\_\_\_

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Honors: \_\_\_\_\_

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Subject of Paper: \_\_\_\_\_

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Additional Information of Note: \_\_\_\_\_

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**Please Mail or FAX this form by April 15, 2005 to:**

ASCE World Headquarters, Conferences & Conventions, Attention: Sheana Singletary, 1801 Alexander Bell Drive, Reston, VA 20191 Fax: 703-295-6144. Please submit a separate form for each paper you are presenting and be sure to complete the entire form.