

Name (for badge) \_\_\_\_\_

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Middle Initial \_\_\_\_\_

P.E. \_\_\_ Yes \_\_\_ No; Ph.D. \_\_\_ Yes \_\_\_ No

Company \_\_\_\_\_

Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail (optional) \_\_\_\_\_

**ASCE/COPRI Member #** \_\_\_\_\_

Created in 2000, the Coasts, Oceans, Ports, and Rivers Institute (COPRI) is an Institute of the American Society of Civil Engineers (ASCE), the country's oldest national engineering society. COPRI's services are designed to complement ASCE's traditional civil engineering base, and to attract new categories of members (non-civil engineer allied professionals) who seek to enhance their professional and technical development. One of COPRI's most important missions is to serve the worldwide community of coastal engineers, scientists, and related professionals. We hope that the coastal professionals who are not now COPRI members will see this conference as an opportunity to learn more about COPRI and will consider joining with us to work on future undertakings.

 How many ASCE Conferences do you attend each year?  
 \_\_\_ 0 \_\_\_ 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 or more

**Location while attending:**

 Embassy Suites: \_\_\_\_\_  
 Home: \_\_\_\_\_  
 Other Hotel: \_\_\_\_\_

Please answer these questions so we may serve you better.

- The organization I work for is a:  
 \_\_\_ Private, Consulting or Design/Build Firm  
 \_\_\_ Commercial or Industrial Firm  
 \_\_\_ Government Agency \_\_\_ Education Institute  
 \_\_\_ Military Institute \_\_\_ Other \_\_\_\_\_

- My role or position is:  
 \_\_\_ Owner or CEO \_\_\_ Middle management  
 \_\_\_ Technical staff \_\_\_ Faculty \_\_\_ Student  
 \_\_\_ Retired

- My age is:  
 \_\_\_ Under 25 \_\_\_ 25-34 \_\_\_ 35-49 \_\_\_ 50-65 \_\_\_ over 65

- I am:  
 \_\_\_ Male \_\_\_ Female

If you require special assistance while attending the conference, please contact the ASCE Conference Department directly. All special requests must be submitted no later than August 4, 2003.

**REGISTRATION FEES**

By August 4 After August 4 AMOUNT

**Full Conference Registration**
*(Includes session and exhibition attendance, Tuesday reception, Wednesday luncheon, Saturday technical tour, Friday reception, and conference proceedings)*

Member of ASCE/COPRI/ Cooperating Organization	\$ 495	\$ 595	_____
Non-Member	\$ 595	\$ 695	_____
Speaker/Moderator	\$ 495	\$ 595	_____

**Full-Time Student**
*(Includes session and exhibition attendance, Tuesday reception and Saturday technical tour)*

Full-Time Student	\$ 150	\$ 150	_____
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*(Proof of full-time student status required.)*

**One-Day Seminar Registration: Design of Coastal Structures**
*(Advanced registration strongly recommended, on-site registration will be accepted based on space availability only)*

Conference Registrant	\$ 175	\$ 225	_____
Non-Conference Registrant	\$ 200	\$ 250	_____

**Spouse/Guest Registration**
*(Wednesday spouse breakfast and Friday reception)*

Spouse/Guest	\$ 85	\$ 85	_____
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**Do you require a vegetarian meal?** \_\_\_ Yes \_\_\_ No

**Additional Tickets**

	Price Each	# of Tickets	AMOUNT
<input type="checkbox"/> Tuesday Welcome Reception	\$ 45.00	_____	_____
<input type="checkbox"/> Wednesday Awards Luncheon	\$ 35.00	_____	_____
<input type="checkbox"/> Saturday Technical Tour	\$ 50.00	_____	_____
<input type="checkbox"/> Friday Reception/Adult	\$ 65.00	_____	_____
<input type="checkbox"/> Friday Reception/Child	\$ 35.00	_____	_____
<input type="checkbox"/> Conference Proceedings	\$100.00	_____	_____

**GRAND TOTAL** (pay this amount) \_\_\_\_\_

**To Pay Registration by Credit Card**

Please complete if paying by credit card (check one):

\_\_\_ AMEX \_\_\_ VISA \_\_\_ MC \_\_\_ DISCOVER \_\_\_ DINERS

Total to be charged \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

**Cardholder Signature** \_\_\_\_\_

Government P.O. # \_\_\_\_\_

I agree to pay the above grand total amount according to the card-issuer agreement.

**To Pay Registration by Check**

Make check payable to **ASCE Coastal Structures 2003 Conference**. Checks must be issued in U.S. dollars, drawn on U.S. banks. Registrations must be accompanied by payment or copy of purchase order. For pre-registration discount, postmark form before August 4, 2003. Mail to ASCE, Conferences and Expositions, P.O. Box 79668, Baltimore MD 21279-0668, USA. Telephone (800) 548-2723 within the U.S. or (703) 295-6300 (international). Fax: (703) 295-6144. Cancellations must be made in writing and submitted BEFORE August 4, 2003. A \$50 processing fee will be deducted from the registration fee.

**Included in your Registration Fee**

	Sessions	Exhibits	Tuesday Welcome Reception	Wednesday Spouse Breakfast	Wednesday Awards Luncheon	Friday Reception	Saturday Technical Tour	Conference Proceedings
Full Conference Registrant (Member/Non-Member/ Speaker/Moderator)	●	●	●	●	●	●	●	●
Full-Time Student*	●	●	●				●	
Spouse/Guest Registration				●		●		

\*Proof of full-time student status required.