



World Water & Environmental Resources Congress 2005

May 15-19, 2005
Anchorage Convention Center
Anchorage, AK



Biographical Information:

The biographical information you provide will enable your Session Moderator to give you an appropriate introduction.

Session Number/Name: _____ Date & Time: _____

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Please Mail or FAX this form by April 1, 2005 to:

ASCE World Headquarters, Conferences & Conventions, Attention: Sheana Singletary, 1801 Alexander Bell Drive, Reston, VA 20191 Fax: 703-295-6144. Please submit a separate form for each paper you are presenting and be sure to complete the entire form.