

World Water & Environmental Resources Congress

June 21 - 26, 2003
Philadelphia, PA
Adam's Mark Hotel

Biographical Information:

The biographical information you provide will enable your Session Moderator to give you an appropriate introduction.

Session Number/Name: _____ Date & Time: _____

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Additional Information of Note: _____

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Please Mail or FAX this form by May 23, 2003 to:

ASCE World Headquarters, Conferences & Conventions, Attention: Lucy King, 1801 Alexander Bell Drive, Reston, VA 20191 Fax: 703-295-6144. Please submit a separate form for each paper you are presenting and be sure to complete the entire form.