

World Water & Environmental Resources Congress 2003

REGISTER ONLINE: www.asce.org/conferences/ewri2003

BY FAX using this completed form: 703-295-6144

BY PHONE: 800-548-2723 (US) or 703-295-6300 (International)

BY MAIL using this completed form:

ASCE Conferences & Expositions, P.O. Box 79668, Baltimore, MD 21279-0668 USA



Last Name		First	MI
Name for Badge		P.E. <input type="checkbox"/> Yes <input type="checkbox"/> No	Ph.D. <input type="checkbox"/> Yes <input type="checkbox"/> No
Company		Title	
Mailing Address			
City		State	Zip/Postal Code
Country		Email	
Telephone		Fax	
Membership <input type="checkbox"/> ASCE/EWRI (Member Number) _____ <input type="checkbox"/> Cooperating Organization (Name) _____			

SPECIAL NEEDS:
Do you require Vegetarian Meals?
 Yes No

SPECIAL SERVICES:
Check here and return form prior to May 23, if you require special accommodations. An ASCE representative will contact you to discuss your needs.

Priority Code: P3C3
Office Use Only

REGISTRATION FEES, TOURS & ADDITIONAL TICKETS (Check selections)

PROCEEDINGS, CONTINUING EDUCATION & WORKSHOPS

	BEFORE 5/23/03	AFTER 5/23/03	AMOUNT
REGISTRATION			
<input type="checkbox"/> FULL REGISTRATION			
Member of ASCE and/or Cooperating Organization	\$645	\$745	_____
Non-Member	\$745	\$845	_____
Speaker / Moderator (Member/Non-Member)	\$595	\$695	_____
<input type="checkbox"/> DAILY REGISTRATION			
<input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thu			
Member of ASCE and/or Cooperating Organization	\$245	\$295	_____
Non-Member	\$305	\$375	_____
Speaker / Moderator (Member/Non-Member)	\$235	\$285	_____
<input type="checkbox"/> FULL-TIME STUDENT REGISTRATION	\$ 75	\$ 95	_____
<i>(Submit proof of full-time student status with registration.)</i>			
<input type="checkbox"/> ACCOMPANYING PERSONS' PACKAGE	\$ 75	\$ 85	_____
OPTIONAL TECHNICAL TOURS			
	PRICE EA	# TICKETS	AMOUNT
<input type="checkbox"/> Penn Forest / Beltzville Dam (Sun)	\$ 49	_____	_____
<input type="checkbox"/> Stormwater Demonstration Park (Mon) 1:30 PM	\$ 25	_____	_____
2:30 PM	\$ 25	_____	_____
<input type="checkbox"/> Historic Waterworks (Tues)	\$ 25	_____	_____
<input type="checkbox"/> Stormwater Demonstration Park (Thu) 8:30 AM	\$ 25	_____	_____
LIFESTYLE TOURS			
<input type="checkbox"/> Hagley Museum Tour (Sun)	\$ 47	_____	_____
<input type="checkbox"/> Brandywine/Longwood Tour (Mon)	\$ 54	_____	_____
<input type="checkbox"/> Historic Trolley Tour (Mon)	\$ 27	_____	_____
<input type="checkbox"/> Chestnut Hill Walkaround (Tues)	\$ 15	_____	_____
ADDITIONAL TICKETS			
<input type="checkbox"/> Airport/Rail - Hotel Shuttle	\$ 25	_____	_____
<i>(with Congress registration only until 5/23)</i>			
<input type="checkbox"/> Taste of Philadelphia Reception (Sun) <i>(Included for all Full Registrations & Accompanying Persons' Packages)</i>	Guests:	\$ 35	_____
<input type="checkbox"/> AAEE Breakfast (Mon)	Guests:	\$ 30	_____
<input type="checkbox"/> Exposition Hall Lunch (Mon) <i>(Included for all Full & Monday-Only Registrations)</i>	Guests:	\$ 35	_____
<input type="checkbox"/> EWRI Awards Luncheon (Tues) <i>(Included for all Full & Tuesday-Only Registrations)</i>	Guests:	\$ 50	_____
<input type="checkbox"/> NJ Aquarium Reception (Tues) <i>(Included in Accompanying Persons' Packages)</i>	Attendees:	\$ 10	_____
	Guests:	\$ 45	_____
<input type="checkbox"/> Exposition Hall Lunch (Wed) <i>(Included for all Full & Wednesday-Only Registrations)</i>	Guests:	\$ 35	_____
<input type="checkbox"/> Dine-Around (Wed)	Guests:	\$ 49	_____
REGISTRATION, TOURS & ADDITIONAL TICKETS SUBTOTAL			

PROCEEDINGS			
All Full Registrants will receive a complimentary CD copy of the General Congress Proceedings, and a coupon towards any ASCE Publication purchased at the onsite bookstore. Additional copies: \$75.			
	PRICE EA	# ADDN COPIES	AMOUNT
<input type="checkbox"/> General Congress Proceedings/at the Congress/CD	\$ 75	_____	_____
CONTINUING EDUCATION COURSES			
<i>Includes Continental breakfast, 2 breaks, lunch on your own, CEUs earned for courses.</i>			
Hydrologic Modeling/GIS (Sat & Sun) – Includes 2 days, course materials, software			
<input type="checkbox"/> Congress registrant / member	\$ 855	_____	_____
<input type="checkbox"/> Congress registrant / non-member	\$1035	_____	_____
<input type="checkbox"/> Non-registrant / member	\$ 955	_____	_____
<input type="checkbox"/> Non-registrant / non-member	\$1135	_____	_____
Artificial Recharge (Sun) – Includes course materials			
<input type="checkbox"/> Congress registrant / member	\$ 495	_____	_____
<input type="checkbox"/> Congress registrant / non-member	\$ 595	_____	_____
<input type="checkbox"/> Non-registrant / member	\$ 545	_____	_____
<input type="checkbox"/> Non-registrant / non-member	\$ 645	_____	_____
HEC-RAS (Thur & Fri) – Includes 2 days, course materials, software			
<input type="checkbox"/> Congress registrant / member	\$ 855	_____	_____
<input type="checkbox"/> Congress registrant / non-member	\$1035	_____	_____
<input type="checkbox"/> Non-registrant / member	\$ 955	_____	_____
<input type="checkbox"/> Non-registrant / non-member	\$1135	_____	_____
SHORT COURSES / WORKSHOPS			
Real Time Control Workshop (Sun)			
<i>Includes Continental breakfast, lunch, breaks, course materials</i>			
	\$ 150	_____	_____
Genetic Algorithms Short Course (Sun) <i>Includes breaks</i>			
	\$ 49	_____	_____
H&H Software Short Course (Sun) <i>Includes break</i>			
	\$ 49	_____	_____
WISE Workshop (Sun) <i>Includes break</i>			
	\$ 49	_____	_____
Surface Water/Groundwater Mini Symposium (Sun)			
<i>Includes Continental breakfast, AM/PM breaks</i>			
	\$ 125	_____	_____
HEC-HMS Workshop (Thur) <i>Includes break</i>			
	\$ 49	_____	_____
HEC-RAS Workshop (Thur) <i>Includes break</i>			
	\$ 49	_____	_____
PROCEEDINGS, CONTINUING EDUCATION, SHORT COURSES/WORKSHOPS SUBTOTAL			
REGISTRATION, TOURS & ADDITIONAL TICKETS SUBTOTAL (from left)			
GRAND TOTAL (Pay This Amount)			

TO QUALIFY FOR EARLY PRE-REGISTRATION DISCOUNT, register online, fax, or postmark payment before May 23, 2003. Registrations will not be processed without payment or copy of purchase order. Cancellations must be made in writing to ASCE by May 23, 2003 in order to receive a refund; a \$50 processing fee will be deducted from the registration fee. Additional Event Tickets will be fully refunded, if canceled in writing by May 23, 2003. Fax cancellation request to 703-295-6144.

NO REFUNDS WILL BE MADE FOR CANCELLATIONS RECEIVED AFTER MAY 23, 2003.

TO PAY REGISTRATION BY CHECK:

Make Congress registration check payable to: **ASCE EWRI Congress** and mail with this form to ASCE Conferences & Expositions, P.O. Box 79668, Baltimore, MD 21279-0668 USA. Checks must be issued in US dollars drawn on US banks.

TO PAY REGISTRATION BY CREDIT CARD, PLEASE COMPLETE THIS SECTION:

AMEX VISA MC DISC DINERS Total to be charged \$ _____

Card # _____ Exp. date _____

Government P.O. # _____

Signature _____

I agree to pay the above total amount according to the card-issuer agreement.