

# World Water & Environmental Resources Congress 2004

June 27 – July 1, 2004  
Grand America & Little America Hotel  
Salt Lake City, Utah

## Biographical Information:

The biographical information you provide will enable your Session Moderator to give you an appropriate introduction.

Session Number/Name: \_\_\_\_\_ Date & Time: \_\_\_\_\_

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Speaker's Full Name: \_\_\_\_\_

Current Position Held: \_\_\_\_\_

Employer: \_\_\_\_\_ City/State: \_\_\_\_\_

ASCE Member?:  Yes  No If yes, please indicate year joined: \_\_\_\_\_

Professional Career: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Papers/Publications: \_\_\_\_\_

\_\_\_\_\_

Professional Contributions: \_\_\_\_\_

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Honors: \_\_\_\_\_

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Subject of Paper: \_\_\_\_\_

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Additional Information of Note: \_\_\_\_\_

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## Please Mail or FAX this form by June 16, 2004 to:

ASCE World Headquarters, Conferences & Conventions, Attention: Lucy King, 1801 Alexander Bell Drive,  
Reston, VA 20191 Fax: 703-295-6144. Please submit a separate form for each paper you are presenting  
and be sure to complete the entire form.