



# World Water & Environmental Resources Congress 2005

REGISTER ONLINE: [www.asce.org/conferences/ewri2005](http://www.asce.org/conferences/ewri2005)



BY FAX using this completed form: 703-295-6144

BY PHONE: 800-548-2723 (US) or 703-295-6300 (International)

BY MAIL using this completed form: ASCE Conferences & Expositions, P.O. Box 79668, Baltimore, MD 21279-0668 USA

Name: \_\_\_\_\_  PE  PhD  PLS  EIT

Last First MI

Nickname/First Name (for Congress Badge): \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: ( ) - ( ) - ( ) -

Business Home Fax

E-mail: \_\_\_\_\_

- Please answer these questions so that we may serve you better:**
- 1 The organization I work for is:  Private  Government  Education  Military  Other
  - 2 My position is:  Partner/Principal  Senior manager  Middle manager  Technical/professional staff  Faculty  Student  Retired
  - 3 How many previous ASCE Conferences, including this one, have you attended?  0  1  2  3 or more
  - 4 My age group:  Under 25  25-34  35-49  50-65  Over 65  I am  Male  Female

**SPECIAL NEEDS:**

Do you require Vegetarian Meals?  Yes  No

**SPECIAL SERVICES:**

Check here and return form prior to May 12, if you require special accommodations. An ASCE representative will contact you to discuss your needs.

**Membership**  
(Indicate, if appropriate):  
EWRI/ASCE  
Member # \_\_\_\_\_

**REGISTRATION FEES, SHORT COURSES & WORKSHOPS** (Check selections)

**ADDITIONAL TICKETS, TOURS & PROCEEDINGS** (Check selections)

	BY 4/2/05	BY 5/12/05	AFTER 5/12/05 & ONSITE	AMOUNT
<input type="checkbox"/> <b>FULL REGISTRATION</b> <i>Includes tech &amp; poster sessions, exhibits, refreshment breaks, Sun Icebreaker, Mon Keynote Breakfast, Mon Reception, Choice of 2 Awards Breakfasts, Proceedings &amp; entitlement to purchase a Wed Alaska Native Heritage Center Salmon Bake Reduced-Price Ticket</i>				
<b>Awards Breakfast Selections (choose 2):</b>				
<input type="checkbox"/> Tues Hinds <input type="checkbox"/> Tues Chow <input type="checkbox"/> Wed Tipton <input type="checkbox"/> Wed Rouse <input type="checkbox"/> Thurs Freese				
Member of EWR/ASCE and/or Cooperating Org	\$595	\$695	\$745	_____
Non-Member	\$695	\$795	\$845	_____
Speaker / Moderator (Member/Non-Member)	\$595	\$695	\$745	_____
<input type="checkbox"/> <b>FULL-TIME STUDENT REGISTRATION</b> <i>(Must register by mail or fax and submit proof of full-time student status with registration.)</i>	\$ 95	\$ 115	\$ 135	_____
<i>Includes tech &amp; poster sessions, exhibits, refreshment breaks, Sun Icebreaker, Mon Keynote Breakfast, Mon Reception, Choice of 2 Awards Breakfasts &amp; entitlement to purchase a Wed Alaska Native Heritage Center Salmon Bake Reduced-Price Ticket</i>				
<b>Awards Breakfast Selections (choose 2):</b>				
<input type="checkbox"/> Tues Hinds <input type="checkbox"/> Tues Chow <input type="checkbox"/> Wed Tipton <input type="checkbox"/> Wed Rouse <input type="checkbox"/> Thurs Freese				
<input type="checkbox"/> <b>GUEST'S PACKAGE</b>	\$125	\$125	\$145	_____
Guest Full Name: _____				
<i>Includes Sun Icebreaker, Mon Orientation Breakfast/Presentation, Mon Reception, Wed Alaska Native Heritage Center Salmon Bake, and choice of Regional Tours (please select 1 tour):</i>				
<input type="checkbox"/> Eklutna Treatment Plant <input type="checkbox"/> Whittier Tunnel, Portage Lake <input type="checkbox"/> Tony Knowles Coastal Trail Ride				
<input type="checkbox"/> <b>CHILD'S PACKAGE (for child 4-16)</b>	\$ 75	\$ 75	\$ 95	_____
<i>Includes Sun Icebreaker, Mon Orientation Breakfast/Presentation, Mon Reception, Wed Alaska Native Heritage Center Salmon Bake</i>				
<b>SHORT COURSES</b>				
<input type="checkbox"/> <b>STREAM RESTORATION (Mon-Thurs)</b>	\$ 25	\$ 25	\$ 25	_____
<i>A discussion of geomorphic assessments and analytic techniques for stream stability, streambank stabilization, and analysis of unstable channels.</i>				
<input type="checkbox"/> <b>HEC-RAS: WHAT'S NEW? (Tues-Thurs)</b>	\$ 25	\$ 25	\$ 25	_____
<i>A discussion of recent advances and new features in HEC-RAS, HEC-HMS, and EMS.</i>				
<b>CONGRESS PROCEEDINGS</b>				
All Full Registrants will receive access to the online Proceedings. Additional access to the Proceedings will be available through the ASCE Publications Department.				
<b>REGISTRATION SUBTOTAL</b>				\$ _____

	PRICE EA	# TICKETS	AMOUNT
<input type="checkbox"/> <b>ADDITIONAL TICKETS</b>			
<input type="checkbox"/> <b>Order of the Engineer Ring Ceremony</b> <i>Ring Size: Fifth finger of writing hand: _____</i>	\$20	_____	_____
<input type="checkbox"/> <b>Icebreaker (Sun)</b> <i>(Included in all Full &amp; Student, Guest &amp; Child Registrations)</i>	\$35	_____	_____
<input type="checkbox"/> <b>Keynote Breakfast (Mon)</b> <i>(Included in all Full &amp; Student Registrations)</i>	\$25	_____	_____
<input type="checkbox"/> <b>Guest Orientation Breakfast (Mon)</b> <i>(Included in all Guest &amp; Child Packages)</i>	\$20	_____	_____
<input type="checkbox"/> <b>AAWRE &amp; AAEE Reception (Mon)</b> <i>(Included in all Full, Student, Guest &amp; Child Registrations)</i>	\$35	_____	_____
<input type="checkbox"/> <b>Hinds Breakfast &amp; Awards (Tues)</b> <i>Choice of 2 (out of 5)</i> <i>Awards Bkfst included in all Full &amp; Student Registrations.</i>	\$25	_____	_____
<input type="checkbox"/> <b>Chow Breakfast &amp; Awards (Tues)</b> <i>Choice of 2 (out of 5)</i> <i>Awards Bkfst included in all Full &amp; Student Registrations.</i>	\$25	_____	_____
<input type="checkbox"/> <b>Tipton Breakfast &amp; Awards (Wed)</b> <i>Choice of 2 (out of 5)</i> <i>Awards Bkfst included in all Full &amp; Student Registrations.</i>	\$25	_____	_____
<input type="checkbox"/> <b>Rouse Breakfast &amp; Awards (Wed)</b> <i>Choice of 2 (out of 5)</i> <i>Awards Bkfst included in all Full &amp; Student Registrations.</i>	\$25	_____	_____
<input type="checkbox"/> <b>Alaska Native Heritage Center Salmon Bake (Wed)</b> <i>(Included in all Guest &amp; Child Registrations)</i>	\$20	_____	_____
<i>All Registered Congress Attendees</i>	\$50	_____	_____
<input type="checkbox"/> <b>AAEE Breakfast, Freese Lecture &amp; Awards (Thurs)</b> <i>Choice of 2 (out of 5)</i> <i>Awards Bkfst included in all Full &amp; Student Registrations.</i>	\$25	_____	_____
<b>REGIONAL TOURS</b>			
<input type="checkbox"/> <b>Eklutna Water Treatment Plant (Tues 1-5 PM)</b> <i>All Registered Congress Attendees</i>	\$25	_____	_____
<i>All Those Not Registered for Congress or Guest Registrations</i>	\$50	_____	_____
<input type="checkbox"/> <b>Whittier Tunnel, Harbor, Portage Lake (Tues 1-6 PM)</b> <i>All Registered Congress Attendees</i>	\$25	_____	_____
<i>All Those Not Registered for Congress or Guest Registrations</i>	\$50	_____	_____
<input type="checkbox"/> <b>Tony Knowles Coastal Trail Ride (Tues 1-5:30 PM)</b> <i>All Registered Congress Attendees</i>	\$25	_____	_____
<i>All Those Not Registered for Congress or Guest Registrations</i>	\$50	_____	_____
<b>ADDITIONAL TICKETS &amp; TOURS SUBTOTAL</b>			_____
<b>REGISTRATION SUBTOTAL (from left)</b>			_____
<b>GRAND TOTAL (Pay This Amount)</b>			\$ _____

**TO QUALIFY FOR EARLY PRE-REGISTRATION DISCOUNT**, register online, fax, or postmark payment before April 2, 2005. Registrations will not be processed without payment or copy of purchase order. Cancellations must be made in writing to ASCE by May 12, 2005 in order to receive a refund; a \$50 processing fee will be deducted from the registration fee. Additional Event Tickets will be fully refunded, if canceled in writing by May 12, 2005. Fax cancellation request to 703-295-6144.

**NO REFUNDS WILL BE MADE FOR CANCELLATIONS RECEIVED AFTER** May 12, 2005.

**TO PAY REGISTRATION BY CHECK:**

Make Congress registration check payable to: **EWRI/ASCE Congress** and mail with this form to ASCE Conferences & Expositions, P.O. Box 79668, Baltimore, MD 21279-0668 USA. Checks must be issued in US dollars drawn on US banks.

**TO PAY REGISTRATION BY CREDIT CARD, PLEASE COMPLETE THIS SECTION:**

AMEX  VISA  MC  DISC  DINERS Total to be charged: \$ \_\_\_\_\_

Card # \_\_\_\_\_ Exp. date \_\_\_\_\_

Government P.O. # \_\_\_\_\_

Signature \_\_\_\_\_

I agree to pay the above total amount according to the card-issuer agreement.