



## EXHIBITOR REGISTRATION FORM

### PORTS 2007

March 25 -28, 2007

La Costa Resort and Spa, Carlsbad, CA

Each exhibiting company is entitled to one (1) "Full Exhibitor Registration" per 8' x 10' booth at no charge. Please take note that these registrations are per individual and are not exchangeable between staff.

The "Full Exhibitor Registration" includes:

- Admittance to all Technical Sessions
- Admittance to the Opening Plenary Session
- Admittance to the Roundtable Discussions
- Admittance to the Exhibit Hall one hour prior to and one hour after exhibit hours
- All coffee and refreshment breaks in the Exhibit Hall
- (1) Ticket to the Sunday Icebreaker Reception in the Exhibit Hall
- (1) Ticket to the Tuesday Exhibit Hall Luncheon
- (1) Copy of the Ports 2007 Conference Proceedings

**The "Full Exhibitor Registration" will not permit a speaker to present a paper. If you are presenting a paper you must purchase a "Speaker Registration."**

If a company has more than one person manning their booth the company may purchase (up to 2 total) additional "Exhibitor Registrations" at \$225 each. The \$225 "Exhibitor Registration" includes:

- Admittance to the Technical Sessions
- Admittance to the Opening Plenary Session
- Admittance to the Roundtable Discussions
- Admittance to the Exhibit Hall one hour prior to and one hour after exhibit hours
- All coffee and refreshment breaks in the Exhibit Hall
- (1) Ticket to the Sunday Icebreaker Reception in the Exhibit Hall
- (1) Ticket to the Tuesday Exhibit Hall Luncheon

Any food functions outside of the exhibit hall (Monday Awards Luncheon or Tuesday Gala Banquet) or extra items such as Conference Proceedings will need to be purchased separately on this registration form or at the onsite ASCE Registration Desk.

ASCE reserves the right to limit the number of badges issued to any company. To pre-register your staff, please fax this form to ATTN: Jackie Perry at (703) 295-6144, **no later than March 16, 2007**. Please be sure to complete all of the attached forms if you will be purchasing extra tickets or if you require additional badges.

Registration forms received on or before March 16, 2007 will receive a confirmation letter via mail. Pre-registered exhibit staff may pick-up their registration material at the "Pre-Registration" counters on Sunday, March 25<sup>th</sup> after 12pm.

**Complimentary Registration (1 per booth) – “FULL EXHIBITOR REGISTRATION”**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_  
Nickname (Name for Badge): \_\_\_\_\_ P.E. Yes No Ph.D. Yes No  
Title: \_\_\_\_\_  
Company: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Country: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Additional Exhibitor Registration (1 of 2 per booth at \$225 per booth)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_  
Nickname (Name for Badge): \_\_\_\_\_ P.E. Yes No Ph.D. Yes No  
Title: \_\_\_\_\_ Company: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Country: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Additional Exhibitor Registration (2 of 2 per booth at \$225 per booth)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_  
Nickname (Name for Badge): \_\_\_\_\_ P.E. Yes No Ph.D. Yes No  
Title: \_\_\_\_\_ Company: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Country: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Payment Information**

Please complete if paying by credit card (check one):

American Express     Visa     MasterCard     Diners Club     Discover

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Amount: \_\_\_\_\_

Registrations will not be processed without payment or copy of a P.O. Cancellations **must** be received in writing at ASCE headquarters by **March 16, 2007** to receive a refund of the registration fees. A \$50 processing fee will be deducted from all refunds. Additional event tickets will be fully refunded if canceled in writing by **March 16, 2007**. Fax cancellation requests to ATTN: Jackie Perry at 703-295-6144. **NO REFUNDS WILL BE MADE FOR CANCELLATIONS RECEIVED AFTER March 16, 2007.**