



## NOMINATION FOR DISTINGUISHED MEMBERSHIP

**Please submit this form and attachments in 12pt font size.**

Date Submitted: \_\_\_\_\_

1. Full Name of Nominee: \_\_\_\_\_  
(include credentials, including ASCE membership grade; e.g. Ph.D., P.E., M.ASCE, NAE)

Current Position: \_\_\_\_\_

If elected, he/she will be notified by telephone. Please be sure to provide correct home and office contact information:

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Office Address: \_\_\_\_\_  
\_\_\_\_\_

Office Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Society Membership Grade (check one)     Member                     Fellow

Is Nominee a Professional Engineer?     Yes                             No

2. Citation: An ASCE Distinguished Member is a person who has attained **eminence** in a discipline of civil engineering. Please provide one or two sentences, 40 words or less, summarizing the nominee's contributions and eminence. (Note: this citation appears on the honoree's framed certificate.)

“For

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_”

3. Submitted By: \_\_\_\_\_  
(Nominator) (Signature)  
Print Nominator's Name: \_\_\_\_\_  
(include credentials, including member grade; e.g. Ph.D., P.E., F.ASCE)

Relationship to Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Email : \_\_\_\_\_ ASCE Member #: \_\_\_\_\_

4. Endorsement (an officer from an ASCE Institute, Region, Section, Branch, or Society Committee):

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

On behalf of \_\_\_\_\_

Assemble the necessary elements of the package in the following order:

1. Completed Nomination form
2. One-page summary biography distinct from the citation
3. A resume or CV not to exceed 15 pages
4. List of six (6) individuals who will provide a letter of recommendation for the nominee. Letters of recommendation shall not exceed two pages each and shall be sent electronically to [awards@asce.org](mailto:awards@asce.org).

**The total page count of a complete nomination package shall not exceed thirty (30) pages.  
Please submit all attachments in 12pt font size.**

**DEADLINE: October 1<sup>st</sup>**

For consideration, send your package to [awards@asce.org](mailto:awards@asce.org).