



**COASTS, OCEANS,  
PORTS AND RIVERS  
INSTITUTE**

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**PROJECT EXCELLENCE AWARD  
OFFICIAL NOMINATION FORM**

(The official nomination form and letter of recommendation will not count against the page limitations stated in the Entry Guidelines. Enclose additional pages if extra space is needed to complete the nomination form.)

**General Information**

Please supply all information requested below, and follow the entry format as described. All information must be completed/included or nomination will not be considered.

Each entry must meet COPRI Project Excellence Award requirements to be considered.

**Email Electronic Application to:** [copri@asce.org](mailto:copri@asce.org)

**Application Information**

1. Project Information.

a) Project name: \_\_\_\_\_  
\_\_\_\_\_

b) Project location: \_\_\_\_\_

c) Completion date: \_\_\_\_\_

d) Project Category: ( ) Large-Project Competition ( =/>\$25M )  
( ) Small-Project Competition (<\$25M)

e) Name and address of Entrant:

Submitted by \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

f) Name and address of project owner(s):

Project owner \_\_\_\_\_

Contact person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

g) Name and address of all firm(s) responsible for the design of the project:

Design Firm \_\_\_\_\_

Contact person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

h) Name and address of all contractor(s) responsible for construction of the project:

Construction Firm \_\_\_\_\_

Contact person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Construction Firm \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

- i) Name and address of all sub-contractor(s) responsible for construction of the project:

Sub-Contracting Firm \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

Sub-Contracting Firm \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

- j) Name and address of all regulatory agency(s) involved with the project:

Regulatory Agency \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

Regulatory Agency \_\_\_\_\_  
Contact person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

- k) Attach a brief description of the project including type of project, project scope, and project goals. Limit description to 250 words or fewer.



3. Provide the following information in narrative format (limited to 5 pages):
  - a) Describe the design methods employed and identify specific innovations employed during design.
  - b) Describe the analytical methods employed and identify specific innovations employed during analysis.
  - c) Describe the construction methods employed and identify specific innovations employed during construction.
  - d) Describe specific design or construction techniques that minimized impacts to the surrounding environmental region or area.
  - e) Describe any adaptive re-use of existing features or infra-structure employed during the design or construction of the project.
  - f) Describe the pre- and post construction monitoring methods employed and any results.
  - g) Describe the resilience, robustness, and redundancy of the system or component that fits within a complete system.
  - h) Describe specific enhancements to the environment resulting from the implementation of the project.
  
4. Additional information that may be submitted with the application (limited to 15 pages and 1 audio-visual presentation CD or DVD):
  - a) Illustrations of the intended design.
  - b) Photographs of the project before, during, and after construction.
  - c) Audio-visual presentation of the project before, during, and after construction.