



**ASCE Outstanding Civil Engineer Advocacy Team of the Year Award  
Nomination Form**

***Nomination deadline: December 14, 2018***

The ASCE Outstanding Civil Engineer Advocacy Team of the Year Award recognizes ASCE Sections, Branches or Younger Member Groups who have advanced civil engineering issues through promotion of the Key Contact Program and legislative advocacy with their members of Congress, state legislatures, and external audiences.

Nominations for the Outstanding Civil Engineer Advocacy Team of the Year Award must include the completed form below. Please limit your responses to no more than a total of 1,000 words. Supporting materials may be included.

**Nominated Team (Section or Branch)**

Nominated Team: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Does the Section/Branch have a standing Government Relations Committee or Chair?: \_\_\_\_\_

Individual contact (*for notification purposes*): \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Legislator(s) and Advocacy Activities**

Please indicate which legislator(s) the team engaged with and describe the activities and communications they used to prompt positive outcomes on ASCE's legislative goals.

Please be specific. For example, "They communicate regularly on ASCE issues" is not specific. However, "They make certain their elected representatives meet with their Section or Branch members at least quarterly" is more specific.

**Legislator/Issue #1**

Legislator: \_\_\_\_\_

ASCE Issue: \_\_\_\_\_

Activity: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Advocacy Outcome**

What are the results of the above activity? How has it moved ASCE's issues forward, or helped defeat undesirable legislation? Please be as specific as possible.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Legislator/Issue #2**

Legislator: \_\_\_\_\_

ASCE Issue: \_\_\_\_\_

Activity: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Advocacy Outcomes**

What are the results of the above activity? How has it moved ASCE’s issues forward, or helped defeat undesirable legislation? Please be as specific as possible.

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**External Audience Outreach**

Has the nominated team sought opportunities to educate non-engineering groups (local community groups, media interviews, etc.) on the issues facing civil engineering? If so, please cite specific examples:

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**Key Contact Program Promotion**

What activities has the nominated team undertaken to encourage its members to become Key Contacts and/or actively participate in action alerts, attend Fly-In or Town Halls, etc.? Please cite specific examples:

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**Important Deadlines**

Nominations are due to ASCE Government Relations, attention "**Outstanding Civil Engineer Advocate of the Year**" no later than December 14, 2018. Email nominations to [govwash@asce.org](mailto:govwash@asce.org).

ASCE’s State Government Relations & Grassroots Committee, at least one member of the Public Policy Committee, and Government Relations staff will review all applications and vote on the deserving candidates.

Winners will receive recognition at the annual Legislative Fly-In on March 12 and 13, 2019. They will also receive two (2) automatic acceptances to the next Legislative Fly-In.

**Nominating Individual**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_