ASCE-ENVIRONMENTAL AND WATER RESOURCES INSTITUTE (ASCE-EWRI)  
GOVERNING BOARD NOMINATION FORM

CONTACT INFORMATION

Name __________________________________________________________ EWRI or ASCE ID ______________________

Address __________________________________________________________________________________________

City __________________________ State ______ Zip ______ Phone________________________

Fax __________________________ E-mail ______________________________

EMPLOYMENT INFORMATION

Employer __________________________________________________________ Job Title ______________________

Employer's Address ________________________________________________________________

City __________________________ State ______ Zip ______ Phone________________________

Fax __________________________ E-mail ______________________________

EDUCATIONAL BACKGROUND

School(s), Degree(s) and Date(s) ________________________________________________________________

ASCE-EWRI PARTICIPATION

(Attach additional page(s) as necessary)

Current Committee/Council:  ___ Ground Water  ___ Irrigation & Drainage  ___ Student & New Professional Activities

___ Awards  ___ History & Heritage  ___ Planning & Management  ___ Urban Water Resources Research

___ Communications  ___ Hydraulics & Waterways  ___ Program  ___ Water, Wastewater & Storm Water

___ Education & Research  ___ Interdisciplinary  ___ Local Activities  ___ Watershed

___ Environmental  ___ International  ___ Standards

Other EWRI or ASCE Council or Committee(s) (list Council, Committee positions held): ____________________________

______________________________________________________________

______________________________________________________________

ASCE Section/Branch Activities (list Sections/Branches Committees and positions held): ____________________________

Professional Licenses: ____________________________

Other Professional Affiliations and Leadership: ____________________________

______________________________________________________________

Signature of Nominee ___________________________________________ Date ___________________________

Nominated by* ________________________________________________

*Individuals may use this form for self-nomination

--CVs and resumes may be submitted in addition to the above information--

All nomination packets must be received by EWRI no later than 5pm Eastern, Friday, January 9, 2014. SEND TO:

ASCE-EWRI
1801 Alexander Bell Drive
Reston, VA 20191
Phone: 703-295-6380; Fax: 703-295-6371; E-mail: ewri@asce.org
I am interested in serving on the EWRI Governing Board in the capacity of Vice-President.

**STATEMENT OF COMMITMENT**

The foregoing is presented to the EWRI Governing Board Nominations & Elections Committee for consideration for the position of Vice President on the EWRI Governing Board. I fully understand the responsibilities and am willing to serve, if appointed.

Signature of Nominee: ___________________________ Date: ___________________________

**STATEMENT OF PERSONAL QUALIFICATION AND VISION FOR EWRI**

(To be completed by applicant. Attach additional pages as required.)

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